



## PROJECT DEVELOPMENT PROPOSAL

*\*Proposals are accepted once per year. **Deadline of January 31<sup>st</sup>** each year with notification of approval in March. Email (preferred) application to [waterforwildlife@wyoming.com](mailto:waterforwildlife@wyoming.com) or mail to Water for Wildlife Foundation, 545 Main Street, Lander, WY 82520*

1. **DATE:**
2. **PROJECT NAME:**
3. **PROJECT MANAGER:**

**NAME:**

**TITLE:**

**ADDRESS:**

**PHONE:**

**EMAIL:**

**ADDITIONAL PROPOSAL CONTRIBUTORS/INVESTIGATORS:**

4. **LOCATION:** (legal description to nearest 40. Include small map and/or photo of site. Include non-legal description (i.e., 26 miles southeast of Lander, WY) AND GPS location (i.e., UTM)).
5. **COUNTY AND STATE OF PROJECT LOCATION:**
6. **LAND STATUS (Federal, State, or Private):**
7. **IS ANY RECREATIONAL ACCESS ALLOWED IN THE PROJECT AREA? IF SO, PLEASE DESCRIBE.**



8. **ATTACH NECESSARY MAPS, SUPPORTING DOCUMENTATION, OR ADDITIONAL COMMENTS TO THIS FORM FOR YOUR APPLICATION.** (This must include a general area map, with major towns or other landmarks identified in relation to the project area.)
  
9. **WATER FILING IN NAME OF:**
  
10. **DETAILS OF DEVELOPMENT & ESTIMATED COSTS:** (Include type of development: reservoir, well & pit, spring, guzzler, etc. Include estimated costs of materials and labor, including Water for Wildlife funds requested.) *Please be advised that Water for Wildlife will not pay for the well drilling component due to the risk of a dry hole and abandonment of the project as a result.*
  
11. **WHAT IS THE ESTIMATED TIME SCHEDULE FOR COMPLETION OF THE PROJECT?** (*Please include timescale for project development plans, fundraising and construction*)
  
12. **LIST ALL PROJECT PARTNERS AND THEIR FINANCIAL (in-kind or cash) CONTRIBUTIONS TO THE PROJECT (APPLIED FOR OR COMMITTED):** (*A minimum of a 1:1 match of WFWF funds is required for consideration.*)
  
13. **WHAT IS YOUR DETAILED PLAN FOR MAINTENANCE OF THE PROJECT AND NAMES OF WHO WILL BE RESPONSIBLE FOR MAINTENANCE?** (*Water for Wildlife Foundation will NOT be responsible for maintenance such as fence repairs, water quality testing, collection apron repairs, vegetation maintenance around site, algae growth cleanup, etc.*)



- 14. WHAT IS THE ANTICIPATED LIFE EXPECTANCY OF THE PROJECT ASSUMING ROUTINE MAINTENANCE IS COMPLETED?**
  
- 15. PROXIMITY OF EXISTING WATER DISTRIBUTION TO PROPOSED SITE?  
(Give closest available permanent water sources)**
  
- 16. WHAT OTHER WATER SOURCES COULD BE DEVELOPED AJACENT TO THE SITE?**
  
- 17. WHAT WILDLIFE SPECIES WILL THE DEVELOPMENT BENEFIT?**
  
- 18. ANTICIPATED EFFECTS OF PROPOSED DEVELOPMENT ON MAJOR WILDLIFE SPECIES: (Distribution changes, herd recruitment, increased juvenile survival, etc.)**
  
- 19. PROPOSED PLAN FOR EVALUATING BENEFITS TO WILDLIFE (i.e., line transect point counts, trail cameras, etc.)**
  
- 20. RECOMMENDATIONS ON WILDLIFE/LIVESTOCK DUAL USE OF FACILITY:**
  
- 21. THERE ARE OPPORTUNITIES TO SUBMIT PRESS RELEASES TO LOCAL MEDIA OUTLETS DESCRIBING THE PROJECT AND PARTNERSHIP WITH THE WATER FOR WILDLIFE® FOUNDATION? LIST UP TO THREE MEDIA SOURCES (newspaper, radio, social media platforms) WHICH YOU WILL USE TO PROMOTE THE PROJECT.**

**\*Use additional sheets as necessary to complete the application\***



## **WATER FOR WILDLIFE® FOUNDATION GRANT AGREEMENT**

- **DIGITAL PHOTOS (jpegs) AND/OR PRINTS ARE REQUESTED OF PROJECT MANAGERS BOTH DURING CONSTRUCTION AND AT COMPLETION, AND MUST BE SUBMITTED WITH THE GRANT CLOSEOUT REPORT.**
  
- **ALL FUNDS FROM THE WATER FOR WILDLIFE® FOUNDATION MUST BE UTILIZED ON STATED PROJECT AND ANY UNEXPENDED FUNDS MUST BE RETURNED TO THE WATER FOR WILDLIFE® FOUNDATION.**
  
- **PROJECT MANAGERS MUST SUBMIT ANNUAL PROJECT STATUS REPORTS TO THE WATER FOR WILDLIFE® FOUNDATION OFFICE DESCRIBING PROJECT PROGRESS UNTIL COMPLETION. (Updates can be sent to [waterforwildlife@wyoming.com](mailto:waterforwildlife@wyoming.com))**

**If your grant is funded, by signing below, you agree to the terms and conditions as stated in your attached grant proposal outlined by the Water for Wildlife® Foundation.**

\_\_\_\_\_  
(Project Manager Signature)

\_\_\_\_\_  
(Date)