**GRANT CLOSEOUT REPORT**

***Submit completed report and pictures at time of final request for***

***reimbursement for project expenses.***

PROJECT NAME (as stated on grant application): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WFWF DESIGNATED PROJECT ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

WFWF DATE OF PROJECT APPROVAL LETTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT COMPLETION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WFWF PROJECT EXPIRATION DATE (3 YEARS POST-APPROVAL DATE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WFWF FUNDS APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WFWF FUNDS EXPENDED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WFWF FUNDS UNEXPENDED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MATCHING FUNDS EXPENDED

|  |  |  |
| --- | --- | --- |
| **IDENTIFY PARTNER** | **IN-KIND SERVICES (value of)** | **CASH** |
|  |  |  |
|  |  |  |
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|  |  |  |

1. SUBMIT COPIES OF ALL INVOICES RELATED TO THE PROJECT
2. SUBMIT .JPG DIGITAL PHOTOS OF PROJECT DURING CONSTRUCTION AND AT COMPLETION.
3. PROJECT UTM COORDINATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. PROJECT LAT / LONG COORDINATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. COUNTY/STATE IN WHICH PROJECT IS LOCATED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Please provide a short summary of work completed in the space below.
7. What future maintenance of the completed project is expected and who is responsible for that maintenance execution?
8. What media outlets (newspaper, radio, social media platforms) promoted the project and partnership with the Water for Wildlife Foundation during the three-year project contract? Please include links to these posts/articles.

**\*I verify that all granted WFWF funds were used only for activities / items specified in the grant application.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Project Manager / Applicant Signature Date***

**Project Manager Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **Title:** |  |
| **Address:** |  | **Phone #:** |  |
|  | **Email:** |  |