



# **WATER FOR WILDLIFE® FOUNDATION**

## **PROJECT DEVELOPMENT PROPOSAL**

*\*Proposals are accepted once per year. **Deadline of January 31<sup>st</sup>** each year with notification of approval in March. Email (preferred) application to [waterforwildlife@wyoming.com](mailto:waterforwildlife@wyoming.com) or mail to Water for Wildlife Foundation, 545 Main Street, Lander, WY 82520*

1. **DATE:**
  
2. **PROJECT NAME:**
  
3. **PROJECT INVESTIGATIONS (Who Completed):**
  
4. **LOCATION:** (legal description to nearest 40. Include small map and/or photo of site. Include non-legal description (i.e. 26 miles southeast of Lander, WY), County, AND GPS location (i.e. UTM)).
  
5. **LAND STATUS (Federal, State, or Private):**
  
6. **WATER FILING IN NAME OF:**
  
7. **DETAILS OF DEVELOPMENT & ESTIMATED COSTS:** (Include type of development: reservoir, well & pit, spring, guzzler, etc. Include estimated costs of materials and labor, including Water for Wildlife funds requested.)
  
8. **LIST ALL PROJECT PARTNERS AND THEIR FINANCIAL (in-kind or cash) AND CONTRIBUTIONS TO THE PROJECT (APPLIED FOR OR COMMITTED):**  
(A minimum of a 1:1 match of WFWF funds is required for consideration.)
  
9. **WHAT WILDLIFE SPECIES WILL DEVELOPMENT BENEFIT?:**
  
10. **PROXIMITY OF EXISTING WATER DISTRIBUTION TO PROPOSED SITE?:**  
(Give closest available permanent water sources)



11. **ANTICIPATED EFFECTS OF PROPOSED DEVELOPMENT ON MAJOR WILDLIFE SPECIES:** (Distribution changes, herd recruitment, increased juvenile survival, etc.)
  
12. **WHAT OTHER WATER SOURCES COULD BE DEVELOPED ADJACENT TO SITE?**
  
13. **PROPOSED PLAN FOR EVALUATING BENEFITS TO WILDLIFE:**
  
14. **WHO WILL BE RESPONSIBLE FOR MAINTENANCE OF PROJECT:**  
*(Water for Wildlife Foundation will NOT be responsible for maintenance or replacement of water projects. Detailed specific plan and commitment, is required before submittal.)  
Projects must submit a project status report to the Water for Wildlife Foundation office by September 1st annually describing project maintenance completed and current wildlife use.*
  
15. **RECOMMENDATIONS ON WILDLIFE/LIVESTOCK DUAL USE OF FACILITY:**
  
16. **WHAT IS THE ESTIMATED TIME SCHEDULE FOR DEVELOPMENT OF THE PROJECT:**
  
17. **WHAT IS THE ANTICIPATED LIFE EXPECTANCY OF THE PROJECT ASSUMING ROUTINE MAINTENANCE IS COMPLETED?**
  
18. **IS ANY RECREATIONAL ACCESS ALLOWED IN THE PROJECT AREA? PLEASE DESCRIBE.**



**19. PROPOSAL PREPARED BY:**

**NAME:**

**TITLE(S):**

**ADDRESS:**

**PHONE(S):**

**EMAIL:**

**20. DIGITAL PHOTOS (jpegs) AND/OR PRINTS ARE REQUESTED OF PROJECT BOTH DURING CONSTRUCTION AND AT COMPLETION AND MUST BE SUBMITTED WITH THE GRANT CLOSEOUT REPORT.**

**21. ATTACH NECESSARY MAPS, SUPPORTING DOCUMENTATION, OR ADDITIONAL COMMENTS TO THIS FORM. (This must include a general area map, with major towns or other landmarks identified in relation to the project area.)**

**22. ARE THERE OPPORTUNITIES TO SUBMIT PRESS RELEASES TO LOCAL MEDIA OUTLETS DESCRIBING THE PROJECT AND PARTNERSHIP WITH THE WATER FOR WILDLIFE® FOUNDATION? LIST UP TO THREE MEDIA SOURCES (newspaper, radio, other).**

**\*use additional sheets as necessary to complete the application\***