



# **WATER FOR WILDLIFE FOUNDATION**

## **PROJECT DEVELOPMENT PROPOSAL**

*\*Proposals are accepted once per year. **Deadline of January 31<sup>st</sup>** each year with notification of approval in March. Email (preferred) application to [waterforwildlife@wyoming.com](mailto:waterforwildlife@wyoming.com) or mail to Water for Wildlife Foundation, 545 Main Street, Lander, WY 82520*

1. **DATE:**
  
2. **PROJECT NAME:**
  
3. **PROJECT INVESTIGATIONS (Who Completed):**
  
4. **LOCATION:** (legal description to nearest 40. Include small map and/or photo of site. Include non-legal description (i.e. 26 miles southeast of Lander, WY) AND GPS location (i.e. UTM)).
  
5. **LAND STATUS (Federal, State, or Private):**
  
6. **WATER FILING IN NAME OF:**
  
7. **DETAILS OF DEVELOPMENT & ESTIMATED COSTS:** (Include type of development: reservoir, well & pit, spring, guzzler, etc. Include estimated costs of materials and labor, including Water for Wildlife funds requested.)
  
8. **LIST ALL PROJECT PARTNERS AND THEIR FINANCIAL (in-kind or cash) AND CONTRIBUTIONS TO THE PROJECT (APPLIED FOR OR COMMITTED):**  
(*A minimum of a 1:1 match of WFWF funds is required for consideration.*)
  
9. **WHAT WILDLIFE SPECIES WILL DEVELOPMENT BENEFIT?:**
  
10. **PROXIMITY OF EXISTING WATER DISTRIBUTION TO PROPOSED SITE?:**  
(Give closest available permanent water sources)



11. **ANTICIPATED EFFECTS OF PROPOSED DEVELOPMENT ON MAJOR WILDLIFE SPECIES:** (Distribution changes, herd recruitment, increased juvenile survival, etc.)
  
12. **WHAT OTHER WATER SOURCES COULD BE DEVELOPED ADJACENT TO SITE?**
  
13. **PROPOSED PLAN FOR EVALUATING BENEFITS TO WILDLIFE:**
  
14. **WHO WILL BE RESPONSIBLE FOR MAINTENANCE OF PROJECT:**  
*(Water for Wildlife Foundation will **NOT** be responsible for maintenance or replacement of water projects. Detailed specific plan and commitment, is required before submittal.)  
Projects must submit a project status report to the Water for Wildlife Foundation office by September 1st annually describing project maintenance completed and current wildlife use.*
  
15. **RECOMMENDATIONS ON WILDLIFE/LIVESTOCK DUAL USE OF FACILITY:**
  
16. **WHAT IS THE ESTIMATED TIME SCHEDULE FOR DEVELOPMENT OF THE PROJECT:**
  
17. **WHAT IS THE ANTICIPATED LIFE EXPECTANCY OF THE PROJECT ASSUMING ROUTINE MAINTENANCE IS COMPLETED?**
  
18. **IS ANY RECREATIONAL ACCESS ALLOWED IN THE PROJECT AREA? PLEASE DESCRIBE.**



**19. PROPOSAL PREPARED BY:**

**NAME:**

**TITLE(S):**

**ADDRESS:**

**PHONE(S):**

**EMAIL:**

**20. DIGITAL PHOTOS (jpegs) AND/OR PRINTS ARE REQUESTED OF PROJECT BOTH DURING CONSTRUCTION AND AT COMPLETION AND MUST BE SUBMITTED WITH THE GRANT CLOSEOUT REPORT.**

**21. ATTACH NECESSARY MAPS, SUPPORTING DOCUMENTATION, OR ADDITIONAL COMMENTS TO THIS FORM. (This must include a general area map, with major towns or other landmarks identified in relation to the project area.)**

**22. ARE THERE OPPORTUNITIES TO SUBMIT PRESS RELEASES TO LOCAL MEDIA OUTLETS DESCRIBING THE PROJECT AND PARTNERSHIP WITH THE WATER FOR WILDLIFE FOUNDATION? LIST UP TO THREE MEDIA SOURCES (newspaper, radio, other).**

**\*use additional sheets as necessary to complete the application\***